#### **BOARD OF COUNTY COMMISSIONERS**

#### AGENDA ITEM SUMMARY

| meeting Date: <u>11-20-02</u>  | Division: Growth Management   |
|--|---|
| Bulk Item: Yes No 🗌  | Department: Marine Resources  |
| AGENDA ITEM WORDING: Approval of County and Blue Water Marine Services in Boot Key Harbor. | the Contract Agreement between Monroes, Inc. for the removal of marine debris located   |
| in regards to a large amount of marine of Harbor. It was posing a threat to the ger        | ects Coordinator received numerous complaints<br>debris located in one section of Boot Key<br>neral boating public and needed to be removed<br>al contractor was finishing up in the area and<br>diately for \$3,380. |
| PREVIOUS RELEVANT BOCC ACTION  | i: None   |
| CONTRACT/AGREEMENT CHANGES:  | New Contract  |
| STAFF RECOMMENDATIONS Approva  | I   |
| TOTAL COST: \$3,380.00   | BUDGETED: Yes ⊠ No □  |
| COST TO COUNTY: Staff Time Only  | BIF   |
| REVENUE PRODUCING: Yes No  | AMOUNT PER: MO \$ YR \$   |
| APPROVED BY: COUNTY ATTYX O  | MB/PURCHASING FISK MANAGEMENT   |
| DIVISION DIRECTOR APPROVAL:  | Timothy J. McGarry, AICP  |
| DOCUMENTATION: INCLUDED 🖂  | TO FOLLOW NOT REQUIRED  |
| DISPOSITION:   | AGENDA ITEM #:  |

## MONROE COUNTY BOARD OF COUNTY COMMISSIONERS

| Contract with:  Blue Water Marine Services, Inc.  Effective Date:  Expiration Date: 11-30-02  Contract Purpose/Description: |  |  |  |
|---|--|--|--|
| Services, Inc. Effective Date:  Expiration Date: 11-30-02   |  |  |  |
|   |  |  |  |
| Contract Purpose/Description:   |  |  |  |
| Contrast a deposit peron.   |  |  |  |
| Removal of Marine Debris, Boot Key Harbor.  |  |  |  |
|   |  |  |  |
|   |  |  |  |
| Contract Manager: Kim McGee 3911 Marine Resources   |  |  |  |
| Contract Manager: Kim McGee 3911 Marine Resources (Name) (Ext.) (Department/Stop #)   |  |  |  |
| Marine Projects Section   |  |  |  |
| for BOCC meeting on 11-20-02 Agenda Deadline: 11-6-02   |  |  |  |
|   |  |  |  |
| CONTRACT COSTS  |  |  |  |
| Total Dollar Value of Contract: \$ _3,380.00 Current Year Portion: \$ _3,380.00   |  |  |  |
| Budgeted? Yes No Account Codes: 157 - 62522 530 - 340 -   |  |  |  |
| Grant: \$ BIF   |  |  |  |
| County Match: \$ N/A  |  |  |  |
| A DIVITION A F. GOGTE   |  |  |  |
| ADDITIONAL COSTS Estimated Ongoing Costs: \$\[ \text{N/A} \/ \text{yr} \] For:  |  |  |  |
| (Not included in dollar value above) (eg. maintenance, utilities, janitorial, salaries, etc.)                               |  |  |  |
|   |  |  |  |
| CONTRACT REVIEW   |  |  |  |
| Changes Date Ou   |  |  |  |
| Date In Needed / Reviewer   |  |  |  |
| Division Director 11/7/02 Yes No Quelly 11/102  |  |  |  |
| Risk Management 11-5-05 Yes No No   |  |  |  |
|   |  |  |  |
| O.M.B./Purchasing 11   Ves   No   11   10   |  |  |  |
| County Attorney 11/4/02 Yes No  |  |  |  |
| Comments:   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |

OMB Form Revised 2/27/01 MCP #2

### Rine Water Marine Services Inc. TowBOAT/U.S. South Dade P.O. BOX 901716 Homestead, Florida 33090-1716 Phone (305) 230-0030 Fax (305) 230-3090

#### **QUOTATION**

October 11, 2002

TO: Monroe County Marine Projects
From: Blue Water Marine Services, Inc.

SUBJ: Marine debris

As per our phone conversation, the following quotation is for the removal of approximately 60 cubic yards of marine debris located along the seawall Northwest of Fisherman's Point, Boot Key Harbor. This debris can be removed and disposed of for the sum of \$3,380.00.

Respectfully Submitted,

Capt. Todd Seeds
Blue Water Marine Services, Inc.

# Blue Water Marine Services, Inc. d/b/a TowBOAT/U.S. South Dade

P.O. BOX 901716 Homestead, Florida 33090-1716 Phone (305) 230-0030 Fax (305) 230-3090

| TO:                                    | FROM:  |
|--|--|
| Kim McGee                              | Todd Seeds                                     |
| COMPANY:<br>Monroe Co. Marine Projects | DATE:<br>10/11/2002                            |
| PAX NUMBER:<br>(305) 295-4317          | TOTAL NO. OF PAGES INCLUDING<br>COVER: 2       |
| PHONE NUMBER:<br>(305) 295-3911        | SENDER'S REFERENCE NUMBER:                     |
| RE: MARINE DEBRIS                      | YOUR REFERENCE NUMBER:                         |
| UURGENT UFOR REVIEW                    | EIPLEASE COMMENT OPLEASE REPLY OPLEASE RECYCLE |